

6653  
K. Liturgies - England Church  
Ritual and Ceremonial Books.

THE  
FORM AND MANNER  
OF  
ORDERING  
OF  
DEACONS and PRIESTS,

According to the  
*Order of the Church of England.*





THE  
FORM and MANNER  
OF ORDERING OF  
DEACONS and PRIESTS.

---

¶ *First the Archdeacon, or his Deputy, shall present unto the Bishop, sitting in his Chair near to the holy Table, such as desire to be ordained Deacons, (each of them being decently habited) saying these Words:*

**R** Everend Father in God, I present unto you these persons present to be admitted Deacons.

¶ *The Bishop.*

**T**AKE heed that the persons whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Archdeacon shall answer,*

**I** Have enquired of them, and also examined them, and think them so to be.

## *The Ordering of*

¶ *Then the Bishop shall say unto the People :*

**B** Rethren, if there be any of you who knoweth any Impediment, or notable Crime in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that office, let him come forth in the name of God, and shew what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall surcease from ordering that person, until such Time as the party accused shall be found clear of that Crime.*

¶ *Then the Archdeacon, or, in his absence, one appointed in his stead, shall present unto the Bishop, sitting in his Chair near to the holy Table, all them that shall receive the order of Priesthood that day (each of them being decently habited) and say,*

**R** Everend Father in God, I present unto you these persons present to be admitted to the order of Priesthood.

¶ *The Bishop.*

**T**AKE heed that the persons whom ye present unto us, be apt and meet, for  
their

## *Deacons and Priests.*

their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Archdeacon shall answer,*

**I** Have enquired of them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People,*

**G**OOD People, these are they whom we purpose, God willing, to receive this day unto the holy office of Priesthood: for after due examination, we find not to the contrary, but that they be lawfully called to their Function and Ministry, and that they be persons meet for the same. But yet if there be any of you, who knoweth any Impediment, or notable Crime in any of them, for the which he ought not to be received into this holy Ministry, let him come forth in the name of God, and shew what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall surcease from ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then*



## The Ordering of

¶ *Then the Bishop (commending such as shall be found meet to be ordered, to the Prayers of the Congregation) shall, with the Clergy and People present, sing or say the Litany with the Prayers, as followeth.*

### ¶ *The Litany and Suffrages.*

**O** God the Father, of heaven : have mercy upon us, miserable sinners.

*O God the Father, of heaven : have mercy upon us, miserable sinners.*

**O** God the Son, Redeemer of the world : have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world : have mercy upon us miserable sinners.*

**O** God the holy Ghost, proceeding from the Father and the Son : have mercy upon us, miserable sinners.

*O God the holy Ghost, proceeding from the Father and the Son : have mercy upon us, miserable sinners.*

**O** holy, blessed, and glorious Trinity, three persons, and one God : have mercy upon us. miserable sinners.

*O holy, blessed, and glorious Trinity, three persons, and one God : have mercy upon us miserable sinners.*

Remember

## *Deacons and Priests.*

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever,

*Spare us, good Lord.*

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation.

*Good Lord, deliver us.*

From all blindness of heart; from pride, vain glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

*Good Lord, deliver us.*

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy word and commandment,

*Good Lord, deliver us.* By



## *The Ordering of*

By the mystery of thy holy incarnation ;  
by thy holy nativity and circumcision ; by  
thy baptism, fasting, and temptation,

*Good Lord, deliver us.*

By thine agony and bloody sweat ; by  
thy cross and passion ; by thy precious  
death and burial ; by thy glorious resur-  
rection and ascension ; and by the coming  
of the holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation ; in all  
time of our wealth ; in the hour of death,  
and in the day of judgement,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us,  
O Lord God ; and that it may please thee  
to rule and govern thy holy Church uni-  
versal in the right way ;

*We beseech thee to hear us, good Lord.*

That it may please thee to keep and  
strengthen in the true worshipping of thee,  
in righteousness and holiness of life, thy  
servant GEORGE, our most gracious  
King and Governor ;

*We beseech thee to hear us, good Lord.*

That it may please thee to rule his heart  
in thy faith, fear, and love ; and that he  
may



## *Deacons and Priests.*

may evermore have affiance in thee, and ever seek thy honour and glory;

*We beseech thee to hear us, good Lord.*

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and preserve our gracious QUEEN CHARLOTTE, his Royal Highness GEORGE Prince of Wales, and all the Royal Family;

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy word; and that both by their preaching and living they may set it forth, and shew it accordingly;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless these thy servants, now to be admitted to the Order of Deacons and Priests, and to pour thy grace upon them; that they may duly execute their office, to the edifying of thy Church, and the glory of thy holy Name;

*We beseech thee to hear us, good Lord.*

That

## The Ordering of

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep the Magistrates; giving them grace to execute justice, and to maintain truth;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into  
the



## *Deacons and Priests.*

the way of truth all such as have erred and are deceived;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

*We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

*We beseech thee to hear us, good Lord.*

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all men;

*We beseech thee to hear us, good Lord.*

That



## *The Ordering of*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word;

*We beseech thee to hear us, good Lord.*

Son of God: we beseech thee to hear us.

*Son of God: we beseech thee to hear us.*

O Lamb of God: that takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God: that takest away the sins of the world;

*Have mercy upon us.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Christ,

## *Deacons and Priests.*

Christ, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

¶ *Then shall the Priest, and the People with him, say the Lord's Prayer.*

**O**UR Father, which art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Priest.* O Lord, deal not with us after our sins.

*Answer.* Neither reward us after our iniquities.

*Priest.* Let us pray.

**O** God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously



## *The Ordering of*

ciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

*O Lord, arise, help us, and deliver us for thy Name's sake.*

**O** God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

*O Lord, arise, help us, and deliver us for thine honour.*

Glory be to the Father, and to the Son :  
and to the Holy Ghost ;

*Answer.* As it was in the beginning, is now, and ever shall be : world without end. Amen.

From our enemies defend us, O Christ.  
*Graciously look upon our afflictions.*

Pitifully behold the sorrows of our hearts.  
*Mercifully forgive the sins of thy people.*

Favourably with mercy hear our prayers,  
*O Son of David, have mercy upon us.*

Both



## *Deacons and Priests.*

Both now and ever vouchsafe to hear us,  
O Christ.

*Graciously hear us, O Christ; graciously  
hear us, O Lord Christ.*

*Priest.* O Lord, let thy mercy be shewed upon us;

*Answer.* As we do put our trust in thee.

Let us pray.

**W**E humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *Then shall be sung or said the Service  
for the Communion.*

**O**UR Father which art in Heaven; Hallowed be thy Name; Thy Kingdom come; Thy Will be done in Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our trespasses,  
as

## *The Ordering of*

as we forgive them that trespass against us ;  
And lead us not into temptation, but deliver us from evil. Amen.

### *The Collect.*

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Priest, turning to the People, rehearse distinctly all the TEN COMMANDMENTS; and the People still kneeling, shall after every Commandment ask God mercy for their transgression thereof for the Time past, and grace to keep the same for the Time to come, as followeth.*

### *Minister.*

**G**OD spake these words, and said, I am the Lord thy God : Thou shalt have none other gods but me.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.*



## *Deacons and Priests.*

*Minister.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger

B

that



## *The Ordering of*

that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Honour thy father and thy mother, that thy days may be long in the land, which the Lord thy God giveth thee.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt do no murder.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minist.* Thou shalt not commit adultery.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not steal.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not bear false witness against thy neighbour.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not covet thy neighbour's

## *Deacons and Priests.*

neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*People.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow one of these two Collects for the King, the Priest standing as before, and saying,*

Let us pray.

**A**Lmighty God, whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen servant **GEORGE**, our King and Governor, that he (knowing whose Minister he is) may above all things seek thy honour and glory; and that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*



## *The Ordering of*

### *The Collect.*

**A**Lmighty God, who by thy Divine Providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; Mercifully behold these thy servants now called to the like Office and Administration; replenish them so with the Truth of thy Doctrine, and adorn them with innocency of life, that both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

### *The Collect.*

**A**Lmighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in the Church; Mercifully behold these thy servants now called to the Office of Priesthood, and replenish them so with the truth of thy Doctrine, and adorn them with innocency of life,



## *Deacons and Priests.*

life, that both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

*The Epistle.* Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it, but that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors, and Teachers, for the perfecting of the Saints, for the work of the Ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *And*

## *The Ordering of*

¶ *And before the Gospel, the Bishop, sitting in his Chair, shall cause the following Oaths to be ministered unto every of them that are to be Ordered.*

### *The Oath of Allegiance.*

**I** *A. B.* do sincerely promise and swear,  
That I will be faithful, and bear true  
Allegiance to his Majesty King GEORGE  
the Third:                      So help me God.

### *The Oath of Supremacy.*

**I** *A. B.* do swear, That I do from my  
heart abhor, detest, and abjure, as im-  
pious and heretical, that damnable Doctrine  
and Position, that Princes excommunicated  
or deprived by the Pope, or any Authority  
of the See of *Rome*, may be deposed or  
murdered by their Subjects, or any other  
whatsoever. And I do declare, that no fo-  
reign Prince, Person, Prelate, State, or Po-  
tentate hath, or ought to have, any Juris-  
diction, Power, Superiority, Pre-eminence,  
or Authority, Ecclesiastical or Spiritual,  
within this Realm.

So help me God.

¶ *Then*



## *Deacons and Priests.*

¶ *Then shall the Bishop examine every one of them that are to be Ordered, in the presence of the People, after this manner following.*

**D**O you trust that you are inwardly moved by the Holy Ghost, to take upon you this Office and Ministration, to serve God for the promoting of his glory, and the edifying of his people?

*Answer.* I trust so.

*The Bishop.*

**D**O you think that you are truly called, according to the Will of our Lord Jesus Christ, and the due Order of this Realm, to the Ministry of the Church?

*Answer.* I think so.

*The Bishop.*

**D**O you unfeignedly believe all the Canonical Scriptures of the Old and New Testament?

*Answer.* I do believe them.

*The Bishop.*

**W**ILL you diligently read the same unto the People assembled in the Church

*The Ordering of*  
Church where you shall be appointed  
to serve?

*Answer.* I will.

*The Bishop.*

**I**T appertaineth to the Office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministrETH the holy Communion, and to help him in the Distribution thereof, and to read holy Scriptures and Homilies in the Church; and to instruct the Youth in the Catechism; in the absence of the Priest to Baptize Infants, and to preach, if he be admitted thereto by the Bishop. And furthermore it is his Office, where provision is so made, to search for the sick, poor and impotent people of the Parish, to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation they may be relieved with the alms of the Parishioners or others. Will you do this gladly and willingly?

*Answer.* I will so do by the help of God.

*The Bishop.*

**W**ILL you apply all your diligence to  
frame and fashion your own lives,  
and



## *Deacons and Priests.*

and the lives of your Families, according to the Doctrine of Christ, and to make both yourselves and them, as much as in you lieth, wholsome examples of the flock of Christ?

*Answer.* I will so do, the Lord being my helper.

### *The Bishop.*

**W**ILL you reverently obey your Ordinary, and other chief Ministers of the Church, and them to whom the charge and government over you is committed, following with a glad mind and will their godly admonitions?

*Answer.* I will endeavour myself, the Lord being my helper.

¶ *Then the Bishop laying his hands severally upon the Head of every one of them, humbly kneeling before him, shall say,*

**T**AKE thou Authority to execute the Office of a Deacon in the Church of God committed unto thee; In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then*

## *The Ordering of*

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

**T**AKE thou Authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself.

¶ *Then one of them appointed by the Bishop shall read*

*The Gospel. S. Luke xii. 35.*

**L**ET your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then*

## *Deacons and Priests.*

¶ *Then the Bishop, sitting in his Chair, shall cause the following Oaths to be ministered unto every of them that are to be Ordered.*

### *The Oath of Allegiance.*

**I** *A. B.* do sincerely promise and swear,  
That I will be faithful, and bear true  
Allegiance to his Majesty King GEORGE  
the Third:  
So help me God.

### *The Oath of Supremacy.*

**I** *A. B.* do swear, That I do from my  
heart, abhor, detest, and abjure, as im-  
pious and heretical, that damnable Doctrine  
and Position, that Princes excommunicated  
or deprived by the Pope, or any Authority  
of the See of *Rome*, may be deposed or  
murdered by their Subjects, or any other  
whatsoever. And I do declare, that no fo-  
reign Prince, Person, Prelate, State, or Po-  
tentate hath, or ought to have, any Juris-  
diction, Power, Superiority, Pre-eminence,  
or Authority, Ecclesiastical or Spiritual,  
within this Realm.

So help me God.



## *The Ordering of*

¶ *And that done, he shall say unto them as hereafter followeth :*

**Y**OU have heard, brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy Lessons taken out of the Gospel, and the writings of the Apostles, of what Dignity, and of how great Importance this Office is, whereunto ye are called. And now again we exhort you in the Name of our Lord Jesus Christ, that you have in remembrance, into how high a Dignity, and to how weighty an Office and Charge ye are called: That is to say, to be Messengers, Watchmen, and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's Family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your Charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you  
must

## *Deacons and Priests.*

must serve, is his Spouse and his Body. And if it shall happen, the same Church, or any Member thereof do take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of your Ministry towards the children of God, towards the Spouse and Body of Christ; and see that you never cease your labour, your care and diligence, until you have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your Office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well that ye may shew yourselves dutiful and thankful unto that Lord, who hath placed you in so high a Dignity; as also to beware, that neither you yourselves offend, nor be occasion that others offend. Howbeit ye  
cannot



## *The Ordering of*

cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need to pray earnestly for his Holy Spirit. And seeing that you cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the same: consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures: and for this self-same cause, how ye ought to forsake and set aside (as much as you may) all wordly cares and studies.

We have good hope that you have well weighed and pondered these things with yourselves long before this time; and that you have clearly determined by God's grace to give yourselves wholly to this Office, whereunto it hath pleased God to call you: so that, as much as lieth in you, you will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that you will continually pray  
to



## *Deacons and Priests.*

to God the Father, by the Mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that by daily reading and weighing of the Scriptures, ye may wax riper and stronger in your Ministry; and that ye may so endeavour yourselves from time to time to sanctify the lives of you and yours, and to fashion them after the Rule and Doctrine of Christ, that ye may be wholesome and godly examples, and patterns for the people to follow.

And now that this present Congregation of Christ here assembled, may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties; ye shall answer plainly to these things, which we, in the Name of God, and of his Church, shall demand of you touching the same.

**D**O you think in your heart, that you be truly called, according to the will of our Lord Jesus Christ, and the Order of this Church of *England, and Ireland*, to the Order and *united* Ministry of Priesthood?

*Answer.* I think it.

*The*

## *The Ordering of*

### *The Bishop.*

**A**R E you persuaded that the Holy Scriptures contain sufficiently all Doctrine required of necessity for eternal salvation through faith in Jesus Christ? and are you determined, out of the said Scriptures to instruct the people committed to your charge, and to teach nothing, as required of necessity to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the Scripture?

*Answer.* I am so persuaded, and have so determined by God's grace.

### *The Bishop.*

**W**ILL you then give your faithful diligence, always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church and Realm hath received the same, according to the Commandments of God; so that you may teach the people committed to your Cure and Charge with all diligence to keep and observe the same?

*Answer.* I will do so, by the help of the Lord,

*The*



## *Deacons and Priests.*

### *The Bishop.*

**W**ILL you be ready, with all faithful diligence to banish and drive away all erroneous and strange doctrines, contrary to God's word; and to use both publick and private monitions and exhortations, as well to the sick as to the whole, within your cures, as need shall require, and occasion shall be given?

*Answer.* I will, the Lord being my helper.

### *The Bishop.*

**W**ILL you be diligent in Prayers, and in reading of the holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

*Answer.* I will endeavour my self so to do, the Lord being my helper.

### *The Bishop.*

**W**ILL you be diligent to frame and fashion your own selves, and your families, according to the Doctrine of Christ; and to make both your selves and them, as much as in you lieth, whole-  
C some

## *The Ordering of*

some examples and patterns to the flock of Christ?

*Answer.* I will apply my self thereto, the Lord being my helper.

### *The Bishop.*

**W**ILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love among all Christian people, and especially among them that are or shall be committed to your charge?

*Answer.* I will so do, the Lord being my helper.

### *The Bishop.*

**W**ILL you reverently obey your Ordinary, and other chief Ministers, unto whom is committed the charge and government over you; following with a glad mind and will their godly admonitions, and submitting your selves to their godly judgements?

*Answer.* I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

**A**lmighty God, who hath given you this will to do all these things, grant also



## Deacons and Priests.

also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you, through Jesus Christ our Lord. *Amen.*

¶ *After this, the Congregation shall be desired, secretly in their prayers, to make their humble supplications to God for all these things: for the which prayers there shall be silence kept for a space.*

¶ *After which, shall be sung or said by the Bishop (the persons to be ordained Priests, all kneeling) Veni, Creator Spiritus; the Bishop beginning, and the Priests and others that are present answering by verses, as followeth:*

**C**OME, holy Ghost, our souls inspire,  
And lighten with celestial fire.

Thou the anointed Spirit art,  
Who dost thy sev'nfold gifts impart.

Thy blessed unction from above  
Is comfort, life, and fire of love.

Enable with perpetual light  
The dulness of our blinded sight.

Anoint and cheer our soiled face  
With the abundance of thy grace.

Keep far our foes, give peace at home:  
Where thou art guide, no ill can come.

## *The Ordering of*

Teach us to know the Father, Son,  
*And thee, of both, to be but one ;*  
That through the ages all along  
*This may be our endless song ;*  
Praise to thy eternal merit,  
*Father, Son, and holy Spirit.*

¶ *That done, the Bishop shall pray in this wise,*  
*and say,*

Let us pray.

**A**Lmighty God, and heavenly Father,  
who of thine infinite love and good-  
ness towards us, has given to us thy only  
and most dearly beloved Son Jesus Christ,  
to be our redeemer, and the author of  
everlasting life ; who after he had made  
perfect our redemption by his death, and  
was ascended into heaven, sent abroad into  
the world his apostles, prophets, evange-  
lists, doctors, and pastors, by whose labour  
and ministry he gathered together a great  
flock in all the parts of the world, to set  
forth the eternal praise of thy holy Name ;  
for these so great benefits of thy eternal  
goodness, and for that thou hast vouch-  
safed to call these thy servants here present  
to the same office and ministry appointed  
for the salvation of mankind, we render  
unto



## *Deacons and Priests.*

unto thee most hearty thanks, we praise and worship thee: and we humbly beseech thee by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to shew our selves thankful unto thee for these and all other thy benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the holy Spirit: so that as well by these thy Ministers, as by them, over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged, through the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee in the unity of the same holy Spirit, world without end. *Amen.*

¶ *When this prayer is done, the Bishop with the Priests present, shall lay their hands severally upon the head of every one that receiveth the order of Priesthood; the receivers humbly kneeling upon their knees, and the Bishop saying,*

**R** Eceive the holy Ghost for the office and work of a Priest in the Church  
of



## *The Ordering of*

of God, now committed unto thee by the imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful dispenser of the word of God, and of his holy sacraments; In the Name of the Father, and of the Son, and of the holy Ghost. *Amen.*

¶ *Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,*

**T**AKE thou authority to preach the word of God, and to minister the holy sacraments in the congregation, where thou shalt be lawfully appointed thereunto.

¶ *When this is done, the Nicene Creed shall be sung or said; and the Bishop shall after that go on in the service of the communion, which all they that receive orders shall take together, and remain in the same place where hands were laid upon them, until such time as they have received the communion.*

**I** Believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And

## *Deacons and Priests.*

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholick, and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Then*



## *The Ordering of*

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.*

**L**ET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *S. Matth. 5. 16.*

Lay not up for your selves treasure upon earth, where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *S. Matth. 6. 19, 20.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the law and the prophets. *S. Matth. 7. 12.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doth the will of my Father which is in heaven. *S. Matth. 7. 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have done  
any



## *Deacons and Priests.*

any wrong to any man, I restore four-fold.  
*S. Luke 19. 8.*

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? *1 Cor. 9. 7.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? *1 Cor. 9. 11.*

Do ye not know that they who minister about holy things, live of the sacrifice? and they who wait at the altar, are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.  
*1 Cor. 9. 13, 14.*

He that soweth little, shall reap little: and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for god loveth a cheerful giver. *2 Cor. 9. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap. *Gal. 6. 6, 7.*

While

## *The Ordering of*

While we have time, let us do good unto all men, and specially unto them that are of the household of faith. *Gal. 6. 10.*

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. 1 *Tim. 6. 6, 7.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim. 6. 17, 18, 19.*

God is not unrighteous, that he will forget your works and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. 6. 10.*

To do good, and to distribute, forget not; for with such sacrifices God is pleased. *Heb. 13. 16.*

Whofo hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *S. John 3. 17.*

Give alms of thy goods, and never turn thy face from any poor man, and then the face



## *Deacons and Priests.*

face of the Lord shall not be turned away from thee. *Tob. 4. 7.*

Be merciful after thy power. If thou hast much, give plenteously. If thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thy self a good reward in the day of necessity. *Tob. 4. 8. 9.*

He that hath pity upon the poor, lendeth unto the Lord; and look what he layeth out, it shall be paid him again. *Prov. 19. 17.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal. 41. 1.*

Let us pray for the whole state of Christ's Church militant here in earth.

**A** Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal

*If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.*

## *The Ordering of*

universal Church with the spirit of truth, unity, and concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and especially thy servant GEORGE our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour



## *Deacons and Priests.*

cour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.*

**D**Early beloved in the Lord, ye that mind to come to the holy Communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament (for then we spiritually eat the flesh of Christ, and drink  
his

## *The Ordering of*

his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us:) So is the danger great if we receive the same unworthily. For then we are guilty of the body and blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore your selves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men, so shall ye be meet partakers of those holy Mysteries. And above all things ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man, who did humble himself even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that we  
should



## *Deacons and Priests.*

should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy Mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks, submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to them that come to receive the holy Communion,*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble  
confession

## *The Ordering of*

confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers, both he and all the people kneeling humbly upon their knees, and saying,*

**A** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and Wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past, And grant that we may ever hereafter Serve and please thee In newness of life, To the honour  
and



## *Deacons and Priests.*

and glory of thy Name, Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest (or the Bishop being present) stand up, and turning himself to the People, pronounce this Absolution.*

**A**lmighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

**C**OME unto me, all ye that travel and are heavy laden, and I will refresh you. *S. Matth. 11. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him, should not perish, but have everlasting life. *S. John 3. 16.*

D

Hear

## *The Ordering of*

Hear also what Saint Paul saith.

This a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 *Tim.* 1. 15.

Hear also what Saint John saith.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. 1 *S. John* 2, 1.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

*Answer.* We lift them up unto the Lord.

*Priest.* Let us give thanks unto our Lord God.

*Answer.* It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, \* Holy Father, Almighty, everlasting God.

\* These words [Holy Father] must be omitted on Trinity Sunday.

¶ *Here*



## *Deacons and Priests.*

¶ *Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall follow,*

**T**Herefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. *Amen.*

### ¶ PROPER PREFACES.

¶ *Upon Christmas-day, and seven days after.*

**B**Ecause thou didst give Jesus Christ thine only Son to be born as at this time for us, who by the operation of the Holy Ghost was made very man of the substance of the Virgin Mary his mother, and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

¶ *Upon Easter-day, and seven days after.*

**B**UT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb which was offered

## *The Ordering of*

for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

¶ *Upon Ascension-day, and seven days after.*

**T**Hrough thy most dearly beloved Son Jesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

¶ *Upon Whitsunday and six days after.*

**T**Hrough Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the Gospel



## *Deacons and Priests.*

pel unto all nations, whereby we have been brought out of darknes and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

¶ *Upon the Feast of Trinity only.*

**W**H O art one God, one Lord; not one only person, but three persons in one substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ *After each of which Prefaces, shall immediately be sung or said;*

**T**herefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. *Amen.*

¶ *Then shall the Priest, kneeling down, at the Lord's Table, say in the Name of all*

## *The Ordering of*

*them that shall receive the Communion, this Prayer following.*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

**A**lmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon  
upon



## *Deacons and Priests.*

upon the cross for our redemption, who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: Who in the same night that he

was betrayed (*a*) took

*(a) Here the Priest is to take the Paten into his Hands:*

bread, and when he had

given thanks, (*b*) he

*(b) And here to break the bread.*

brake it, and gave it

to his disciples, saying,

Take, eat, (*c*) this is

*(c) And here to lay his hand upon all the bread.*

my body which is given

for you, do this in remembrance of me.

Likewise after Supper

(*d*) he took the cup,

*(d) Here he is to take the cup into his hand.*

and when he had given

thanks, he gave it to them, saying, Drink

ye

## The Ordering of

ye all of this, for this (e) (e) And here to lay his hand upon every vessel (be it chalice or flagon) in which there is any wine to be consecrated.  
is my blood of the New Testament, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me. *Amen.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons in like manner (if any be present) and after that to the People also in order, into their Hands, all meekly kneeling. And when he delivereth the Bread to any one, he shall say,*

**T**HE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one, shall say,*

**T**HE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.  
Drink



## Deacons and Priests.

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated; the Priest is to consecrate more according to the Form before prescribed: Beginning at [Our Saviour Christ in the same Night, &c.] for the blessing of the Bread; and at [Likewise after Supper, &c.] for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair Linen Cloth.*

¶ *Then shall the Priest say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father which art in Heaven;  
Hallowed be thy Name; Thy Kingdom come;  
Thy Will be done in Earth,  
as

## *The Ordering of*

as it is in Heaven: Give us this day our daily bread; And forgive us our trespases, as we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

**O** Lord and heavenly Father, we thy humble servants entirely desire thy Fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through



## *Deacons and Priests.*

through our manifold sins to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Then shall be said or sung,*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right  
hand

## *The Ordering of*

hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said these Collects following :*

**A**lmighty God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy servants unto the Office of Deacons in thy church; make them, we beseech thee, O Lord, to be modest, humble, and constant in their ministration, to have a ready will to observe all spiritual discipline; that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior office, that they may be found worthy to be called unto the higher ministries in thy Church,



## *Deacons and Priests.*

Church, through the same thy Son our Saviour Jesus Christ: to whom be glory and honour world without end. *Amen.*

**M**OST merciful Father, we beseech thee to send upon these thy servants, thy heavenly blessing, that they may be clothed with righteousness, and that thy Word spoken by their mouths, may have such success, that it may never be spoken in vain. Grant also that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy Kingdom, through Jesus Christ our Lord. *Amen.*

**P**REVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and  
finally

## *The Ordering, &c.*

finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

**T**H E peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

4 00 58

**T H E   E N D.**



